



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1608

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |
|---|---|--|-----------------------------|--|
| 10/561,244  | 12/19/2005  | 117  | 1792                        | 85189-10000  |
| <b>RULE</b>   |   |  |                             |  |
| <b>APPLICANTS</b><br>Shmuel Bukshpan, Ramat Hasharon, ISRAEL;   |   |  |                             |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IL04/00794 *<br>which claims benefit of 60/499,360 09/03/2003<br>and claims benefit of 60/533,245 12/31/2003<br>(*)Data provided by applicant is not consistent with PTO records. |   |  |                             |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |                             |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>03/17/2006   |   |  |                             |  |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Initials            | ISRAEL                      | 15   |
| Verified and<br>Acknowledged  | /BOB M KUNEMUND/<br>Examiner's signature  |  |                             | 55   |
|   |   |  | <b>TOTAL<br/>CLAIMS</b>     | <b>INDEPENDENT<br/>CLAIMS</b>                                |
|   |   |  | 3                           |  |
| <b>ADDRESS</b><br>WINSTON & STRAWN LLP<br>PATENT DEPARTMENT<br>1700 K STREET, N.W.<br>WASHINGTON, DC 20006<br>UNITED STATES   |   |  |                             |  |
| <b>TITLE</b><br>Methods and apparatus for rapid crystallization of biomolecules   |   |  |                             |  |
| <b>FILING FEE<br/>RECEIVED</b><br>1485  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees                            |
|   |   |  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|   |   |  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|   |   |  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|   |   |  |                             | <input type="checkbox"/> Other _____                         |
|   |   |  |                             | <input type="checkbox"/> Credit                              |